



## **APPLICATION TO HOST A TOURNAMENT OR GAMES**

| Name of Tournament or Games MYSA Spring Shootout Website URL: www.mebanesoccer.us   |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
|---|--|----------|---------|---|-------------|-------------|----------------|-------------------------------|-----------------------|--------------------------|-------------|--------------------------|--------------|---------------------------------------|--|
| Hosting Organization MYSA Type of Tournament: Select Recreational Select & Rec  |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              | ect & Rec                             |  |
| Designate Official of Hosting Organization Taylor Saxe Title Executive Director   |  |          |         |   |             |             |                |                               |                       |                          |             | Phone 336                | 6 2218840    | W                                     |  |
| Address         PO Box 361         Email         Taylor.saxe@gmail.com         Phone ( )         H  |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
| City  | M  | ebane    |         |   |             |             | State NO       | 0.                            | Zip Code 27302        | 2                        |             | Phone (                  | )            | FAX                                   |  |
| State Association or Affiliate NCYSA Guest Referees Applications Accepted Ves   |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              | No                                    |  |
| Loca  | ition o  | f Tourna | ament o | r Games Mebane Socce                                | r Com       | plex        |                |                               | TE                    | EAM ENTRY D              | EADLINE:    | January 3, 202           | 24           |                                       |  |
| Date  | Date(s) of Tournament or Games February 9-11, 2024 Estimated # of Teams  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
| Tournament or Games Director or Contact Person Taylor Saxe  |  |          |         |   |             |             |                |                               |                       |                          | Phone 336   | 6 2218840                | W            |                                       |  |
| Address PO Box 361 Email Taylor.saxe@gmail.com  |  |          |         |   |             |             |                |                               |                       |                          |             | Phone ()                 | )            | Н                                     |  |
| City  | _M   | ebane    |         |   |             |             | State NO       |                               | Zip Code 27302        | 2                        |             | Phone ()                 | )            | FAX                                   |  |
|   |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
| Age Groups<br>Accepted  |  |          |         | Type(s) of<br>Team<br>Accepted *                    | В           | G           | Roster<br>Size | # Guest<br>Players<br>Allowed | Length<br>of<br>Games | #<br>Players<br>on Field | Awards      | Minimum<br># of<br>Games | Entry<br>Fee | Bond                                  |  |
| 8   | U  | 1/1/     | 16      | RT  | $\boxtimes$ | $\boxtimes$ | 10             | 0                             | 50                    | 7                        | $\boxtimes$ | 3                        | 395          |                                       |  |
| 9   | U  | 1/1/     | 15      | RT  |             |             | 12             | 0                             | 50                    | 7                        | ×           | 3                        | 395          |                                       |  |
| 10  | U  | 1/1/     | 14      | RT, SA, S3  | ×           | ×           | 12             | 0 .                           | 50                    | 7                        |             | 3                        | 395          |                                       |  |
| 11  | U  | 1/1/     | 13      | S2, S3  | ×           |             | 16             | 5                             | 60                    | 9                        |             | 3                        | 650          |                                       |  |
| 12  | U  | 1/1/     | 12      | S2, S3  |             |             | 16             | 5                             | 60                    | 9                        | ⊠           | 3                        | 650          |                                       |  |
| 13  | U  | 1/1/     | 11      | S1, S2, S3  | ×           | ×           | 22             | 5                             | 70                    | 11                       | ×           | 3                        | 695          |                                       |  |
| 14  | U  | 1/1/     | 10      | S1, S2, S3  |             |             | 22             | 5                             | 70                    | 11                       | ⊠           | 3                        | 695          |                                       |  |
| 15  | U  | 1/1/     | 09      | S1, S2, S3  |             |             | 22             | 5                             | 70                    | 11                       | ×           | 3                        | 750          |                                       |  |
| 16  | U  | 1/1/     | 08      | S1, S2, S3  | $\boxtimes$ |             | 22             | 5                             | 70                    | 11                       | ⊠           | 3                        | 750          |                                       |  |
| 17  | U  | 1/1/     | 07      | S1, S2, S3  |             |             | 22             | 5                             | 70                    | 11                       | ⊠           | 3                        | 750          |                                       |  |
| 18/1  | -  | 1/1/06   |         | S1, S2, S3  | Ø           |             | 22             | 5                             | 70                    | 11                       | · · · · ·   | 3                        | 750          | <u> </u>                              |  |
| ] F   |  |          |         | f teams and tournaments  JRNAMENT - Open only to me |             |             | se side of thi |                               |                       | -                        |             |                          |              |                                       |  |
| Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.  UT UNRESTRICTED TOURNAMENT (Open to all Federation affiliated participants)  International Teams as listed: |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
|   | The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate. |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |
|   | Signature of President of Hosting Organization   |          |         |   |             |             |                |                               |                       |                          |             |                          | 7/19/23      | · · · · · · · · · · · · · · · · · · · |  |
| APP   | RO   | VA]      |         |   |             |             |                | APPR                          | OVED                  |                          |             |                          |              |                                       |  |
|   |  | (For     | Offici  | al Use Only)STATE<br>ION OR AFFILIATE               | N           | Y           | SA             |                               | THE SEA               | Date                     | اسل         | 21,200                   | 23           |                                       |  |
| 5 1 12  |  |          |         |   |             |             |                |                               |                       |                          | VD 7        | Tournaments              |              |                                       |  |
|   |  |          | ,       | Ву <u></u>  | SU.         | Sau         | nne C          | 20100                         | )                     | Title                    | 77          | ourno                    | ument.       | 7                                     |  |
|   |  |          |         |   |             |             |                |                               |                       |                          |             |                          |              |                                       |  |