



A Proud Member of US Soccer  
Affiliated with the Federation Internationale de Football Association

Please Type or Print Clearly – Do Not Staple

## APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games	<b>Fall Champions Cup</b>			Website URL:	<a href="http://www.mebaneyouthsoccer.com">www.mebaneyouthsoccer.com</a>										
Hosting Organization	<b>Mebane Youth Soccer Association</b>			Type of Tournament:	<input type="checkbox"/>	Select	<input type="checkbox"/>	Recreational	<input checked="" type="checkbox"/>	Select & Rec					
Designate Official of Hosting Organization	<b>Taylor Saxe</b>			Title	<b>Executive Director</b>			Phone	(	)	<b>336-221-8840</b>	W			
Address	<b>PO Box 361</b>			Email	<b>Taylor@mebaneyouthsoccer.com</b>			Phone	(	)		H			
City	<b>Mebane</b>			State	<b>NC</b>	Zip Code	<b>27302</b>	Phone	(	)		FAX			
State Association or Affiliate				<b>NCYSA</b>				Guest Referees Applications Accepted				<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
Location of Tournament or Games				<b>Mebane</b>				<b>TEAM ENTRY DEADLINE: October 7, 2026</b>							
Date(s) of Tournament or Games				<b>November 7-8, 2026</b>				Estimated # of Teams				<b>150</b>			
Tournament or Games Director or Contact Person				<b>Taylor Saxe</b>				Phone	(	)	<b>336-221-8840</b>	W			
Address	<b>PO Box 361</b>			Email	<b>Taylor@mebaneyouthsoccer.com</b>			Phone	(	)		H			
City	<b>Mebane</b>			State	<b>NC</b>	Zip Code	<b>27302</b>	Phone	(	)		FAX			

Age Groups Accepted			Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 8	8/1/	18	RT, SA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10	0	50	4	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 9	8/1/	17	RT, SA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	0	50	7	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 10	8/1/	16	RT, SA, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	0	50	7	<input checked="" type="checkbox"/>	3	450	<input type="checkbox"/>
U- 11	8/1/	15	S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 12	8/1/	14	S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	725	<input type="checkbox"/>
U- 13	8/1/	13	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U- 14	8/1/	12	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U- 15	8/1/	11	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 16	8/1/	10	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
U- 17	8/1/	09	S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	825	<input type="checkbox"/>
18/19	07	S1, S2, S3	X	X	22	5	70	11	X	3	825		

\*List of types of teams and tournaments is on reverse side of this form.

**RT RESTRICTED TOURNAMENT** -Open only to members of US Youth Soccer and its State Associations.

Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.

**UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: \_\_\_\_\_

International  
 Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Date 1/9/26  
complete 1-12-26

### APPROVAL

(For Official Use Only) STATE  
ASSOCIATION OR AFFILIATE

ATE  
ATE  
By NCYSA



Date 1-21-26  
Title NCISA Tournaments